

06-14-06

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3628

U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE  
DEPOSIT INFORMATION

Express Mail Label No.: EV 314010828 US

Date of Deposit: June 13, 2006

BRINKS  
HOFFER  
GILSON  
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Richard I. Adduci, Jr. et al.

Appln. No.: 09/580,233

Filed: May 26, 2000

For: METHOD AND SYSTEM FOR PROVIDING  
A FINANCIAL ANALYSIS OF AN  
ENHANCED WIRELESS  
COMMUNICATIONS SERVICE

Examiner: Jason M. Borlinghaus

Art Unit: 3628

Attorney Docket No: 10022/15

Mail Stop Amendent  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Amendment.
- ☒ Return Receipt Postcard.

Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

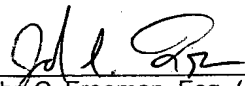
					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			X100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$		Total	\$

Fee payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

June 13, 2006  
Date

  
John C. Freeman, Esq. (Reg. No. 34,483)

BRINKS  
HOFFER  
GILSON  
& LIONE

BRINKS HOFFER GILSON & LIONE  
NBC Tower - Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599



"Express Mail" mailing label number EV 314010828 US

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Our Case No. 10022/15

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
	)	
Richard I. Adduci, Jr. et al.	)	
	)	Examiner: Jason M. Borlinghaus
Serial No. 09/580,233	)	
	)	Group Art Unit No.: 3628
Filing Date: May 26, 2000	)	
	)	
For METHOD AND SYSTEM FOR	)	
PROVIDING A FINANCIAL ANALYSIS	)	
OF AN ENHANCED WIRELESS	)	
COMMUNICATIONS SERVICE	)	

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to the non-final Office Action mailed March 13, 2006.

Please amend claims 1-14, 16, 17 and 19-27 as follows: